AFRO-CUBAN GROOVES FOR BASS AND DRUMS

FUNKIFYING THE CLAVE



BY LINCOLN GOINES AND ROBBY AMEEN



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SONGS

MAMBO FOR TAJRID (2:38)

-Oscar Hernandez-

Oscar Hernandez Piano/Synth

Lincoln Goines

Bass

Robby Ameen

Drums

YO ME SONGO (2:54)

-Lincoln Goines/Robby Ameen/Bill O'Connell-

Bill O'Connell Piano **Lincoln Goines** Bass **Robby Ameen** Drums

HOTEL NATIONAL (2:30)

-Lincoln Goines/Robby Ameen/Bill O'Connell-

Bill O'Connell Piano **Lincoln Goines** Bass **Robby Ameen** Drums

AFRO WALTZ (3:58)

-Bill O'Connell-

Bill O'ConnellPianoLincoln GoinesBassRobby AmeenDrums

BLUE CHA-CHA (3:48)

-Lincoln Goines/Robby Ameen/Mike Stern/Oscar Hernandez-

Mike Stern

Guitar

Oscar Hernandez Piano

Bass

Lincoln Goines Robby Ameen

Drums

METAL MOZAMBIQUE (2:18)

-Lincoln Goines/Robby Ameen/Mike Stern-

Mike Stern

Guitar

Lincoln Goines

Bass

Robby Ameen

Drums

All bass and drum examples played by Lincoln Goines and Robby Ameen.

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Engineered by Richard Kaye.

CHAPTER ONE: CLAVE AND TUMBAO

Just as the most crucial element of rock and funk playing is in the backbeat, Afro-Cuban music is all centered around the *clave*, which incidentally, is Spanish for "key." The clave is an interchangeable two-bar rhythm to which all other rhythms must relate, whether as "3:2" or "2:3."



This clave is often referred to as rumba clave. The son clave (also 3:2 or 2:3), doesn't displace the last 8th-note.

Son clave 3:2 Son clave 2:3



If in jazz or pop music you snap your fingers or clap on "2" and "4," in Latin music you clap *clave*. Lyrics and melody usually determine how the music fits within the clave. In the course of a song, the relationship of the music to the clave can occasionally change from 3:2 to 2:3 (or 2:3 to 3:2). This will generally occur by either adding or dropping a bar, so that the two-bar clave itself is never simply reversed. By listening to the music of the idiom, you will come to understand how to hear what side of the clave a tune feels better on, and this will affect everything the band plays, including the percussion section, bass and piano, lead vocals and chorus, horn lines and accents, and finally solo phrasing. Poorly phrased rhythms are referred to as *crucao*, or crossed.

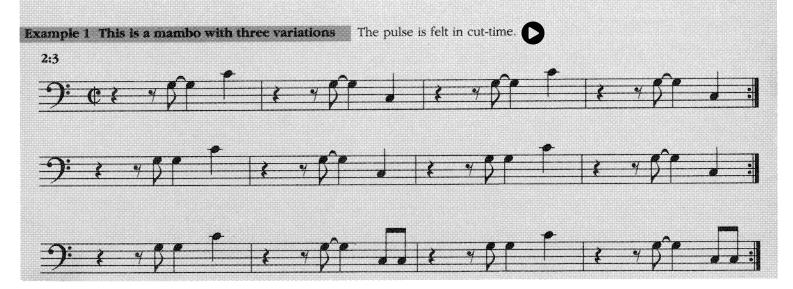
During the 1930's, 40's and 50's, great Latin band leaders such as Israel "Cachao" Lopez, Arsenio Rodriguez, Machito, Tito Puente and Tito Rodriguez, along with many others, developed an integration between African and European musical forms which had previously been for the most part segregated.

Generally speaking, these musicians combined African rhythmic structures with European harmonies, although African melodic and harmonic forms also played a role in the black music of the New World, as, for example, in blues music. In Cuba and Puerto Rico, this marriage led to a variety of musical styles and dances, such as son, mambo, guajira, bomba, plena, cha-cha, rumba and many others which today make up what is commonly known as salsa.

In salsa, the rhythm section consists of congas, timbales, bongos, bass and piano. The heart of the ensemble is to be found in the bass *tumbao*. A tumbao is a repeated figure (either on conga or bass) which creates the groove. For the Cubans, the bass was a European instrument which could be used to imitate the sound of a drum, playing a role which had previously been served by the *marimbula*, a large African thumb piano, or a *botija* (bass notes blown through a bottle). The music has since been played on upright bass, electric, or typically in many salsa bands, an electric upright called a "baby bass."

The following traditional examples are written as they would be seen in an actual Latin bass chart; however, note how in some of the audio examples the notes on the fourth beat are played long and extended over the bar. This is done to match up with

the conga tumbao. The attitude given this note by the bassist will effect the swing of the entire band. To make the notes fat and percussive, I usually use the lower, thicker strings [E,A,D] wherever possible.



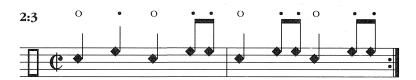
The bongo player's—or *bongocero's*—groove is the *martillo*, with alternating riffs conversing with the singer, which is known as the *repique*. Here is the basic martillo:

Bongo martillo pattern



When the song reaches the montuno, or chorus (coro), the bongocero plays the large bongo bell and usually plays this pattern:

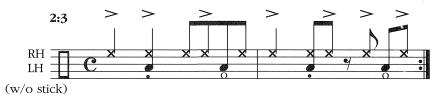
Bongo montuno bell part



After the coro, the tune generally goes into the *mambo* section, which is like a brass shout chorus, often followed by a horn or percussion solo. The bongocero will now play on his bell the rhythm the timbale player—or *timbalero*—was playing on the side of his drum during the verse.

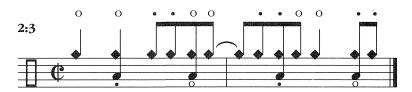
The timbalero starts the tune (the verse) playing on the sides of the timbale—which is called playing paila, or cascara:

Timbale cascara pattern



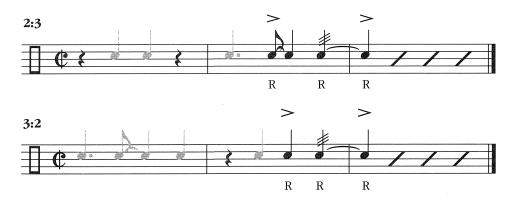
For the coro, the timbalero moves to his mambo bell and plays this bell-ride:

Timbale montuno bell ride



When the tune reaches the mambo section, the timbalero often moves to the cymbal, once again playing the cascara pattern with left hand accents on the drums. Another important function of the timbales is to announce the beginning of the montuno or other sections with an *abanico*, which is a rimshot followed by a double-stroke roll of varying length (depending on the tempo)

and ending with another rimshot on "1" of the next bar. The abanico is traditionally used to signal the introduction of a cowbell pattern on the timbales. Interestingly enough, abanico means "fan," and the roll actually sounds a lot like a fan being whisked open with a flick of the wrist.



All of these percussion examples have so far been written in 2:3 clave; for 3:2 clave, the measures are simply reversed. It should also be understood that these are very basic versions of the parts these instruments play. There are also many variations and nuances always being added by each player, for example, with

the timbalero's left hand. It is important, however, to be familiar with the basic parts and to see how they can be applied to the drumset. On the following page is a skeleton transcription of the fundamental percussion section parts played during the course of a typical salsa tune:

This next tumbao has a calypso influence.



The bass lines of Andy Gonzalez (Eddie Palmieri, Libre, Fort Apache Band) are definitive examples of how pure folkloric elements can be used to create funky modern lines.





Since all rhythmic and melodic figures in Latin music are drum oriented, as a bassist I found it very beneficial to sit down and learn some patterns on the drumset and congas—not only songo, but most of the other rhythms covered in this book as well, so I at least had a basic idea of how they are played. This helped me to hear how the patterns were pitched and to build permutated lines accordingly.

Here are some examples of how the slap technique can be used to further embellish a bass tumbao and build intensity in the rhythm section. This is a style developed by Latin session great Sal

Cuevas. These lines are essentially "double lines:" tumbao on the bottom and fragmented piano (montuno) or conga patterns (or the bassist's own personal funk phrasing) on the top.

While the initial attack should be sharp and percussive, the tumbao notes should ring over into each other in a legato fashion—keep the left hand relaxed and spread over the notes to be played. Keep the emphasis on the tumbao, and don't let the syncopations throw off the groove. Make the lines smooth but aggressive. Examples 6 and 7 begin with eight bars of basic tumbao:









